I,	, as the responsible official of			depose and say
That we have seeded	d the area o	depicted on the acc	companying map for Per	rmit #
Mine or Pit		<u> </u>		
The below listed are	ea(s) were	seeded during the p	period of:	
January 1 through June 30,			July 1 through December 31, 20	
<u>Location</u>	Acres	Post-Mining <u>Land Use</u>	Species and Rate	Amendments and Rate
See Attached Map				
			Signature	
			Title	
			Date	

INSTRUCTIONS FOR COMPLETING SEMI-ANNUAL SEEDING REPORT

Form #B-601

The listings below correspond with the numbered blanks on the form.

- 1. Name of responsible official
- 2. Name of company
- 3. Permanent Program Permit Number
- 4. Mine or Pit Name
- 5. Check applicable seeding period
- 6. Last two numbers of year when seeded
- 7. Location by section, township, range and county
- 8. Number of acres per post-mining land use. (Include acreage of non-seeded areas such as roads, ditches, water impoundments, etc.)
- 9. Indicate post-mining land use(s)
- 10. Species and seeding rates sown or planted
- 11. Soil amendments and rates applied; fertilizer, lime, etc.
- 12. Signature of responsible official
- 13. Title of responsible official
- 14. Date the report was signed for submittal

Form #B-601 must be accompanied by a map to include the following:

- A. The boundary of the area(s) as reported on Form #B-601
- B. The permit (bonded area) boundary
- C. Location of all reclaimed, non-seeded areas such as roads, ditches, water impoundments, etc.
- D. Location of all previously reported areas so that each new map will be a composite of all preceeding submittals

DIVISION OF RECLAMATION DEPARTMENT OF NATURAL RESOURCES SEMI-ANNUAL SEEDING REPORT

say:	I,	(1)	_, as the responsible of	fficial of (2)	depose and	
,	That w	e have seeded the	area depicted on the ac	ecompanying map for Pe	ermit #(3)	
	Mine o	r Pit(4)				
	The bel	low listed area(s)	vere seeded during the	e period of:		
		January 1 through	nuary 1 through June 30, (5) July 1 through December 31, 20 (6)			
Location	<u>on</u>	<u>Acres</u>	Post-Mining <u>Land Use</u>	Species and Rate	Amendments and Rate	
(7)		(8)	(9)	(10)	(11)	
See At	tached N	Map				
				Signature_	(12)	
				Title	(13)	
				Date	(14)	